

Curriculum Vitae
Mark Siderits

PERSONAL DATA

Address: Department of Philosophy, Seoul National University
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EDUCATION

B.A.: University of Hawaii, 1969.
Ph.D.: Yale University, 1976.

LANGUAGES

Sanskrit, Pali, German, Japanese

ACADEMIC APPOINTMENTS

Sonoma State University, 1977-80.
Illinois State University, 1980-2008
Seoul National University, 2008-present

AREAS OF SPECIALIZATION

Buddhist Philosophy, Indian Philosophy, Analytic Metaphysics

AREAS OF COMPETENCE

History of Western Philosophy	Philosophy of Language
Contemporary Moral Problems	Feminist Philosophy

PUBLICATIONS

BOOKS

Indian Philosophy of Language: Studies in Selected Issues, in Linguistics and Philosophy monograph series, Kluwer Academic Publishers, Dordrecht, The Netherlands 1991.

Personal Identity and Buddhist Philosophy: Empty Persons, Aldershot, UK: Ashgate, 2003.

Buddhism as Philosophy, Ashgate, Hackett, 2007

Forthcoming, with Shoryu Katsura: translation, with commentary, of *Mūlamadhyamakakārikā* of Nāgarjuna

ARTICLES

- 'Zeno and Nāgārjuna on Motion,' with J.D. O'Brien, *Philosophy East and West* 26 (1976), pp.281-299.
- 'Why 'Wittgenstein and Zen'?' (in Japanese), *Risō*, August, 1978, pp.75-92.
- 'A Note on the Early Buddhist Theory of Truth,' *Philosophy East and West* 29 (1979), pp.491-499.
- 'The Madhyamaka Critique of Epistemology I,' *Journal of Indian Philosophy* 8 (1980), pp.307-335.
- 'The Madhyamaka Critique of Epistemology II,' *Journal of Indian Philosophy* 9 (1981), pp.121-160.
- 'More Things in Heaven and Earth,' *Journal of Indian Philosophy* 10 (1982), pp.187-208.
- 'The Prābhākara Mimāṃsā Theory of Related Designation,' *Analytical Philosophy in Comparative Perspective*, ed. B.K. Matilal and J.L. Shaw (Reidel, 1985), pp.253-297.
- 'Was Śāntarakṣita a 'Positivist'?' *Buddhist Logic and Epistemology*, ed. B.K. Matilal (Reidel, 1985), pp.184-197.
- 'Word Meaning, Sentence Meaning, and Apoha,' *Journal of Indian Philosophy* 13 (1985), pp.133-151.
- 'The Sense-Reference Distinction in Indian Philosophy of Language,' *Synthese* 69 (1986) pp.81-106.
- 'Beyond Compatibilism: A Buddhist Approach to Freedom and Determinism,' *American Philosophical Quarterly* 24 (1987) pp.149-159.
- 'Ehring on Parfit's Relation R,' *Analysis* 48 no.1 (1988) pp.29-32.
- 'Nāgārjuna as Anti-Realist,' *Journal of Indian Philosophy* 16 (1988), pp.311-325.
- 'Thinking on Empty: Madhyamaka Anti-Realism and Canons of Rationality,' in *Rationality in Question: On Eastern and Western Views of Rationality*. Edited by Shlomo Biderman and Ben-Ami Scharfstein. Leiden: Brill, 1989. Pp. 231-249.
- 'Matilal on Nāgārjuna,' in *Relativism, Suffering and Beyond: Essays in Memory of Bimal Krishna Matilal*. Edited by Purushottama Bilimoria and J.N. Mohanty. Delhi: Oxford University Press, 1994.
- 'Do Persons Supervene on Skandhas?' *Journal of Indian Philosophy and Religion* 1 (1996), 55-76.
- 'Distinguishing the Mādhyamika from the Advaitin: A Field Guide,' in *Essays in Indian Philosophy*. Edited by S.R. Saha. Calcutta: Jadavpur University Press, 1997.
- 'Nāgārjuna,' *Routledge Encyclopedia of Philosophy*. London: Routledge, 1997.
- 'Buddhist Reductionism', *Philosophy East and West* 47 (1997). pp.455-78.
- '*Apoḥavāda*, Nominalism and Resemblance Theories'. *Proceedings of the Third International Dharmakṛti Conference*. Edited by Shoryu Katsura. Vienna: Verlag der Österreichische Akademie der Wissenschaften, 1999. Pp. 341-8.
- '*Altruism and Reality: An Exchange*' (with Paul Williams), *Philosophy East and West* 50 (2000), pp.412-24, 453-9.

- ‘Madhyamaka on Naturalized Epistemology’. *Concepts of Knowledge East and West*. Calcutta: Ramakrishna Mission Institute of Culture, 2000. Pp. 262-76.
- ‘Nyāya Realism, Buddhist Critique’. *The Empirical and the Transcendental*. Edited by Bina Gupta. Boulder, Colorado: Rowman and Littlefield, 2000. Pp. 219-31.
- ‘Buddhism and Techno-Physicalism: is the Eightfold Path a program?’ *Philosophy East and West* **51** (2001), pp.307-14.
- ‘Deductive, Inductive, Both or Neither?’ *Journal of Indian Philosophy* **31** (2003), pp.303-21.
- ‘The Soteriological Significance of Emptiness’, *Contemporary Buddhism* **4** (2003), pp.9-23.
- ‘Perceiving Particulars: A Buddhist Defense’, *Philosophy East and West* **54** (2004), pp.367-82.
- ‘Causation in Early Madhyamaka’, *Journal of Indian Philosophy* **32** (2004): 393-419.
- ‘Buddhist Reductionism and Error Theory’, *Proceedings of the Second Tokyo Conference on Argumentation*. Tokyo: Japan Debate Association, 2004.
- ‘Madhyamaka Buddhism’. *Encyclopedia of Philosophy*, 2nd edition. Farmington Hills, MI: Macmillan Reference, 2005.
- ‘Freedom, Caring and Buddhist Philosophy’, *Contemporary Buddhism* **6** (2005): 85-114.
- ‘Buddhist Reductionism and the Structure of Buddhist Ethics’. *Indian Ethics: Classical and Contemporary Challenges*. Edited by P. Bilimoria, J. Prabhu and R. Sharma. Aldershot, UK: Ashgate, 2006.
- ‘Buddhist Nominalism and Desert Ornithology’. *Universals, Concepts and Qualities: new essays on the meanings of predicates*. Edited by Arindam Chakrabarti and Peter Strawson. Aldershot, UK: Ashgate, 2006. Pp.91-103.
- ‘*Apoḥavāda*’, entry in *Philosophical Concepts Relevant to Sciences in Indian Tradition*. Edited by P.K. Sen. Vol.III, Part 4 of *History of Indian Science, Philosophy and Culture*, D.P. Chattopadhyaya, General Editor. Delhi: Motilal Banarsidass, 2006.
- Mūlamadhamakakārikā* I-X, with Katsura Shoryu, *Journal of Indian and Tibetan Studies (Indogakuchibettogaku Kenkyū)* vol.9 no.10 (2006): 129-84.
- ‘Contradiction in Buddhist Argumentation’, *Argumentation* **22** (2008): 125-33.
- ‘Paleo-Compatibilism and Buddhist Reductionism’, *Sophia* **47** (2008): 29-42..

PUBLIC SERVICE

Board member and advocate, Rape Crisis Center of McLean County, 1982-1994
 Board member, Planned Parenthood of East Central Illinois, 1991-1997

UNIVERSITY SERVICE

University Curriculum Committee, 1986-8 (Chair 1987-8)

Women's Studies Task Force, 1987-8

Women's Studies Advisory Council, 1989-1998

Council on University Studies, 1989-98 (Chair, 1994-8)

Asian Studies Curriculum Development Team, 1989-1990, 1993-6

Faculty adviser, Men Against Rape, 1990-7

Pilot Implementation Committee (committee charged with developing and piloting a reformed general education program), 1994-8

PROFESSIONAL SERVICE

Assistant Editor, *Journal of Indian Philosophy* 1986-91.

Member of Editorial Boards of *Philosophy East and West*, *Korean Journal of Indian Philosophy*